# **Overnight Parking** Overnight parking is available. Two lucky RVs will receive power and water for \$45/night. Unlimited dry camping spaces \$20/night. Check payable and mail to Lorie Abbott: 2144 Broadmoor St., Livermore, CA 94551-1150 Name: \_\_\_\_\_ Type of Vehicle \_\_\_\_\_ License Plate Number \_\_\_\_\_ Email Address Phone Number \_\_\_\_\_ Number of Nights Amount Paid

# **Premium List**

All Breed AKC Agility Trials

This Event is Accepting Entries for All American Dogs Listed in the AKC Canine Partners Program

July 27-29, 2018

Event #2018296810 #2018296811 #2018296812

# Thorson's Ranch, Covered Arena

2005 Hayes Lane San Martin, CA 95046

Rings will be outside, covered on dirt. Ring Size 100 x 100

# Judge:

Dan Butcher #6999 205 SE 74th Ave.

Portland, OR 97215-1446 May 14, 2018 **Entries Close:** 

Trial Secretary

ABBA Dogs Secretary

ABBA Prize Secretary

ABBA Dogs Secretary

ABBA Dogs Secretary

ABBA Dogs Secretary

Service Lorie Abbott Clint Abbott 2144 Broadmoor St. Livermore, CA 94551 (925) 784-9316

lorie45abbott@gmail.com www.abbadogs.com \$22/\$18/\$18/\$18/\$10/\$10

**Entries Open:** 

9:00 am

per dog per day. Includes AKC Recording fee \$3.50 first run plus \$3 each additional run per day.

\$15/\$15

Junior Handlers registered in the AKC Junior Handler Program

Entries will be processed on a first received bases. Unlimited entry numbers. Entries may not be accepted or canceled after the closing date. No Fax entries accepted. Online entries accepted through www.abbadogs.com Billing for online entries through PayPal. A convenience fee of 7% will be charged for online entries. All fees must be paid in U.S. funds only. **Minimum charge of \$33 for all returned checks.** 

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations. Gina DiNardo, Executive Secretary.



# Ban Francisco Bay Weimaraner Club

Licensed by the American Kennel Club

# **Club Officers**

President Dan McDermott
Vice-President Bruce Gross
Treasurer Cathy Gould
Secretary Dionne Mercer

1204 Hillcrest Ave., Antioch, CA 94509-2006

# **Board of Directors**

Sandra Sue Mocco \* Dan McDermott \*

# **Agility Event Committee**

All Club Officers & Board of Directors listed above

Chairperson Debbie Gross (707) 718-5976

4167 Stonefield Ln., Fairfield, CA 94534

weimmom8@aol.com

Chief Course Builder Barb Sciaroni & Chief Ring Steward Pat White & Julie O

Score Table Lorie Abbott & Dave Connet

Morgan Hill Animal Hospital 16150 Monterey St. Morgan Hill, CA 95037 (408) 779-7325 Monday—Friday 8:00 am—5:30 pm

Saturday 8:30 am—1:00 pm

SAGE Emergency & Specialist Center 907 Dell Ave Campbell, CA 95088 (408) 343-7243 After hours and Sunday

# Judging will Begin

One Hour before thru one half hour after judging. Judging will begin at 11 am on Friday Judging will begin at 8 am on Saturday Judging will begin at 8 am on Sunday

## Classes Offered

Friday: Master/Excellent/Premier levels of Standard & JWW, Master/

Excellent FAST, T2B

Saturday: Standard JWW, Premier Standard and JWW, FAST Sunday: Standard, JWW, Premier Standard and JWW, T2B

#### Awards

Ribbons will be awarded 1st—4th place in each jump height class to dogs with qualifying scores. Green Ribbons will be awarded to all dogs with qualifying scores. Master dogs earning a Double, Triple, Quadruple, Quintuple or Sextuple Q will be awarded a corresponding pin. Dogs earning the MACH or PACH title will receive a special rosette and special bar.

#### Volunteers:

SF Bay Weimaraner Club would like to thank you in advance for volunteering to work at this year's event. To show our appreciation, each volunteer will receive a voucher in the amount of \$2 for each class worked. Vouchers are valid towards entry fees at future agility trials. Vouchers will be distributed by the ring coordinators, Pat White and Julia O. Dry



erase boards will be located near each ring. If you see a blank space and have free time just write your name in the blank.

# **Unlimited Entry:**

This event is unlimited. All courses will be designed by Dan Butcher. If entry numbers exceed 330 runs per day then overage will be judged by either: Laura Finco, Cindy Macklin or Patsi Nelson.

## Trial Site—Thorson's Arena

The trial will be held outside under cover. No food for purchase on the show grounds. Lunch will be provided for those working two or more classes.

# **Driving Directions:**

From US 101 take the Tennant Ave exit. Turn West.

Turn Left onto Butterfield Blvd. Butterfield becomes Watsonville Rd. Travel approximately 3 miles. Turn left onto Hayes In. Travel approximately .3 mile.

### Hotels—Verify Current Pet Policy and Fees

La Quinta Inn & Suites (669) 888-3700 17043 Condit Rd., Morgan Hill 95037 Mention Thorson's Ranch for a discount

Motel 6 (408) 842-6061

6110 Monterey Rd., Gilroy 95020

Best Western Inn Forest Park (408) 848-5144

375 Leavesley Rd., Gilroy 95020

# **Overnight Parking**

There are 6 RV parking spaces with power and water at the ranch. Cost is \$45/night. Spaces are currently assigned to Debbie Gross, Lorie Abbott, Laurie Isaacson, Ron & Barb Avila. Leaving 2 spaces available. Reserve with Lorie Abbott

There are unlimited dry camping spaces. Cost is \$20/night. Reserve with Lorie Abbott



# Save the Date!

San Francisco Weimaraner Club winter agility trial will be January 4-6 at the Santa Rosa Fairgrounds. Judge is Ken Boyd.

## **Notice to Exhibitors**

- This event is open to all AKC registered dogs 15 months of age or older that are registered with the American Kennel Club or that have obtained AKC ILP / PAL numbers or are listed in the AKC Canine Partner Program, except bitches in season, aggressive dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance. Refer to Chapter 2 of the Registration and Discipline rules for the listing of registrable breeds that may participate.
- Running order will be determined by random draw. Handlers with more than one
  dog in a class will have those dogs separated as much as possible.
- If a dog and/or handler are dismissed, regardless of the reason, there will be NO refund of entry fees.
- After closing bitches in season will receive refund of amount paid less \$10/day.
- Withdrawal of entry before closing date will receive refund less \$7 processing fee.
- No refund for duplicate entries.
- No refund for entry in class not offered on that particular day i.e. FAST on Sunday.
- All refunds will be mailed in the time frame of seven days before to seven days after the event.
- Entry fees will not be refunded in the event that a dog is absent, disqualified, excused or barred from competition by action of the Trial Committee.
- No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.
- EXHIBITORS ARE RESPONSIBLE FOR COMPLETE, ACCURATE, AND LEGIBLE INFORMATION ON THEIR ENTRY FORMS; ILLEGIBLE OR INCOMPLETE FINTRIES CANNOT BE ENTERED IN THE TRIAL.
- It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and /or children. Any exhibitor whose dogs and /or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the trial site. In such case, no refund on any fees paid will be made.
- All dogs must be on leash at all times except when in the ring or when in the designated agility warm-up area.
- Exhibitors are responsible for being at the ring gate when it is their turn to run.
- Please be courteous and pick up after your dog.
- Dogs under four months of age are prohibited at AKC Agility Trials
- Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations. Rabies vaccine is required in the State of California.

# Class Information, Jump Heights, Scoring

Classes offered: Regular Titling: Novice A & B, Open, Excellent and Masters for Standard, JWW, FAST and T2B. Preferred: Novice, Open, Excellent and Masters for Standard, JWW, FAST and T2B. Premier Standard and JWW Regular and Preferred. Owners are responsible for entering the proper class and height. Complete rules can be found on the AKC website at www.akc.org. For a copy of the rule book write to: American Kennel Club, 851 Arco Corporate Dr., Ste. 100., Raleigh, NC 27616-3390. To place a credit card order by telephone call: 919-233-9767 voice and 919-816-3627 fax. Minimum order is \$10. Obstacles will conform to the current edition of the AKC Regulations for Agility Trials.

# **Course Familiarization/Warm-ups**

Handlers in all classes are permitted to walk the course, without a dog, prior to the start of a class. The walk through is restricted to handlers entered in the class. A warm-up jump will be provided for each ring.

# **Move-Up Regulations**

Dogs may be moved up to a higher class at the request of the owner, as a result of qualifying for an agility title, provided that the request is received in writing by the Trial Secretary, no later than 6 pm on the Monday preceding the event. Day to day move ups are allowed providing the Trial Secretary is notified at the show site, in writing within 15 minutes of the last dog completing the course.

# **Height Classes**

Regular Classes	Dog's Actual Height	Preferred Classes
Handlers may opt to run their dog in a higher height division	Owners are responsible for entering their dog in the proper height division	Handler must run their dog in their proper eligible height
8"	11" and under at the withers	4"
12"	14" and under at the withers	8"
16"	18" and under at the withers	12"
20"	22" and under at the withers	16"
24"	over 22" at the withers	20"
24" choice	Dogs who measure into the 8" through 20" regular jump height divisions may opt to enter the 24-choice height division at their owner's discretion. Dogs who measure into the 24" regular jump height division may not enter 24-choice	



# OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

San Francisco Bay Weimaraner Club July 27-29, 2018

Thorson's Arena: 2005 Hayes Ln., Morgan Hill, CA 95046

Daily Entry Fee: \$22/\$18/\$18/\$10 per dog per day

Juniors Registered in AKC Junior Handler Program: \$15/\$10 per dog per day Entries Close: July 12, 2018

Make Check Payable and mail entry to Lorie Abbott: 2144 Broadmoor St., Livermore, CA 94551

Entries MUST be sent no Signature Required

# ENTRY FEE ENCLOSED \$\_\_\_\_\_

7/27/2018	Std	JWW	FAST	T2B	Prem Std	Prem JWW	Master/Excellent
7/28/2018	Std	JWW	FAST		Prem Std	Prem JWW	
7/29/2018	Std	JWW		T2B	Prem Std	Prem JWW	

# Choose Either Regular OR Preferred Classes (both Master & Premier allowed)

8"         12"         16"         20"         24"         24" Choice         4"         8"         12"         16"         20"           STD         NovA         NovB         Open         Exc         Master         Premier         STD         NovP         OpenP         ExcP         MasterP	
STD NovA NovB Open Fxc Master Premier STD NovP OpenP FxcP MasterP	
The Hours open Exe Made Profile 318 Novi Open Exe Made	PremierP
JWW NovA NovB Open Exc Master Premier JWW NovP OpenP ExcP MasterP	PremierP
FAST NovA NovB Open Exc Master FAST NovP OpenP ExcP MasterP	
T2B T2BP	

This Dog Needs To Be Measur	red 🗆 Yes 🗆 No	SEX		HEIGHT AT WITHERS
BREED		VARIETY		CALL NAME
AKC® NAME (INCLUDE AKC TITLES ONLY)				
			DATE OF BIR	OTTU
AKC® NO □	Enter Complete Regist	ation # below	DATE OF BIK	.tn
ILP NO.  PAL NO.			PLACE OF BII	RTH (LIST COUNTRY)
FOREIGN REG. NO & COUNTRY				
BREEDER			•	
SIRE				
DAM				
ACTUAL OWNERS				
OWNERS ADDRESS			□ NEV	N ADDRESS
CITY, STATE ZIP + 4				
CITY, STATE ZIP + 4				
HANDLER			ENTER JR. HANDLER#	if applicable
Exhibitor or own	er MUST sign on	the signature	ine beneath the i	nstructions and include with entry

## **AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, includ

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

## **INSTRUCTIONS**

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

SIGNATURE of owner or his agent duly authorized to make this entry.

SIGN HERE X	 	
Telephone Number:		
Email Address:		_□New Email
In Case of Emergency - Name:	 Phone #:	

AEAGL2 (06/15)